

New holdings added to the library collection of Gaston College

June 2009

REQUESTS

When requesting new material for addition to the collection it is necessary to include the, Title, Author, ISBN (International Standard Book Number) / ISSN (International Standard Serial Number), and copyright date. Please direct all acquisitions to Dr. Harry Cooke, Cooke.Harry@gaston.edu, (704)-922-6355.

Thank you. We look forward to your requests.

Here is a brief listing of letters assigned to subjects:

A = General works

B-BJ = Philosophy

BF = Psychology

BL-BX = Religion

C,D,E,F = History

G = Geography, Anthropology, Recreation

H = Social Sciences, Business

J = Political Science

KF = Law of the United States

L = Education

M = Music

N = Fine arts

P = Language & Literature

Q = Math, Science, Computer Science

R = Medicine

S = Agriculture

T = Technology, Engineering

U = Military Science

V = Naval Science

Z = Bibliography, Printing, Publishing

[Lincoln Campus](#)



Books

BL 600 .F37 2002 **Sacred ceremony: how to create ceremonies for healing, transitions, and celebrations** / Steven D. Farmer.

GT 2460 .F73 2006 **Baby lore : superstitions and old wives tales from the world over related to pregnancy, birth and baby care** / Rosalind Franklin.

HF 5381 .L343 2001 **You've only got three seconds: how to make the right impression in your business and social life** / Camille Lavington with Stephanie Losee.

HF 5389 .P335 2001 **When the little things count--and they always count: 601 essential things that everyone in business needs to know** / Barbara Pachter with Susan Magee.

RM 721 .G346 2008 **Success! in massage therapy: complete review** / Jane S. Garofano.

[Dallas Campus](#)



Books

B 1647 .M73 P74 1993 **Principia ethica** / G.E. Moore.

BF 1611 .E36 2009 **Shamanism: a cross-cultural study of beliefs and practices** / Gary Edson.

BL 2532 .R37 J86 2004 **Rastafari?: Rasta for you, Rastafarianism explained** / Kelleyana Junique.

BX 8635.2 .O88 2007 **Mormon America: the power and the promise** / Richard N. Ostling and Joan K. Ostling.

CD 3021 .L43 2008 **Leading and managing archives and records programs : strategies for success** / edited by Bruce W. Dearstyne.

D 804.3 .F753 2007 **The years of extermination: Nazi Germany and the Jews, 1939-1945** / Saul Friedländer.

DA 554 .S773 2008 **Eminent Victorians** / Lytton Strachey.

DG 311 .O49 2008 **The ruin of the Roman Empire** / James J. O'Donnell.

DP 269.9 .N48 2008 **War is beautiful: an American ambulance driver in the Spanish Civil War** / James Neugass ; edited and with an introduction by Peter N. Carroll and Peter Glazer.

DS 119.7 .N825 2008 **Once upon a country: a Palestinian life** / Sari Nusseibeh; with Anthony David.

DS 125 .K7313 2008 **A history of Palestine: from the Ottoman conquest to the founding of the state of Israel** / Gudrun Kramer ; translated by Graham Harman and Gudrun Kramer.

DS 316.3 .A27 2008 **A history of modern Iran** / Ervand Abrahamian.

DS 881 .H36 2009 **Modern Japan: a historical survey** / Mikiso Hane, Louis G. Perez.

DT 473 .A73 2007 **Archaeology of Atlantic Africa and the African diaspora** / edited by Akinwumi Ogundiran and Toyin Falola.

E 185.61 .K56 2000 **Why we can't wait** / Martin Luther King, Jr ; with an afterword by Jesse L. Jackson, Sr.

E 457 .O97 2008 **Our Lincoln: new perspectives on Lincoln and his world** / edited by Eric Foner.

E 457.2 .M3744 2008 **Tried by war: Abraham Lincoln as commander in chief** / James M. McPherson.

E 473.7 .C69 2008 **Shenandoah 1862: Stonewall Jackson's Valley Campaign** / Peter Cozzens.

E 78 .G67 S54 2008 **Ancient peoples of the Great Basin and the Colorado Plateau** / Steven R. Simms ; original artwork by Eric Carlson and Noel Carmack.

E 877 .B8355 2008 **The Reagan I knew** / William F. Buckley, Jr.

F 264 .W7 W38 2003 **Wilmington, North Carolina, to 1861** / by Alan D. Watson.

F 355 .R22 1998 **Old Glory: a voyage down the Mississippi** / Jonathan Raban.

GB 624 .T56 1999 **Wetland indicators: a guide to wetland identification, delineation, classification, and mapping** / Ralph W. Tiner.

GB 624 .V55 1999 **Discovering the unknown landscape: a history of America's wetlands** / Ann Vileisis.

GN 803 .W495 2009 **Cave paintings and the human spirit: the origin of creativity and belief** / David S. Whitley.

GV 452 .P53 2007 **Moving & learning across the curriculum: more than 300 games and activities to make learning fun! ages 4-8** / Rae Pica.

GV 878.4 .H35 1995 **October 1964** / David Halberstam.

HC 110 .I5 G53 2008 **Rich and poor in America: a reference handbook** / Geoffrey Gilbert.

HC 255 .B59 2008 **The rise of modern business: Great Britain, the United States, Germany, Japan, and China** / Mansel G. Blackford.

HC 79 .P63 T68 2008 **Whatever it takes: Geoffrey Canada's quest to change Harlem and America** / Paul Tough.

HD 6057.5 .U5 J65 1995 **Labor of love, labor of sorrow: black women, work, and the family from slavery to the present** / Jacqueline Jones.

HD 70 .U5 D4656 2000 **Out of the crisis** / W. Edwards Deming.

HD 8388 .T47 1966 **The making of the English working class** / by E. P. Thompson.

HG 172 .B84 S37 2008 **The snowball: Warren Buffett and the business of life** / Alice Schroeder.

HG 177.5 .U6 M56 2008 **Proposal planning & writing** / Jeremy T. Miner and Lynn E. Miner.

HG 2613 .N54 M6613 2001 **The house of Morgan: an American banking dynasty and the rise of modern finance** / Ron Chernow.

HN 59.2 .B865 2008 **The measure of America: American human development report, 2008-2009** / written, compiled, and edited by Sarah Burd-Sharps, Kristen Lewis, and Eduardo Borges Martins ; with forewords by Amartya Sen and William H. Draper III.

HQ 1236.5 .U6 F532 2009 **Our bodies, our crimes: the policing of women's reproduction in America** / Jeanne Flavin.

HQ 1236.5 .U6 W628 2008 **Political women and American democracy** / edited by Christina Wolbrecht, Karen Beckwith, Lisa Baldez.

HQ 803.5 .U66 2007 **Unmarried couples with children** / Paula England and Kathryn Edin, editors.

HT 392 .C45 2006 **Changing land use patterns in the coastal zone: managing environmental quality in rapidly developing regions** / G.S. Kleppel, M. Richard DeVoe, Mac V. Rawson, editors.

JA 84 .U5 C76 1993 **The promise of American life** / Herbert Croly; with a new introduction by Scott R. Bowman.

JC 578 .R38 1999 **A theory of justice** / John Rawls.

JZ 1670 .M34 2008 **The new Asian hemisphere: the irresistible shift of global power to the East** / Kishore Mahbubani.

KF 250 .M373 2007 **The modern rules of style** / Paul Marx.

KF 5624 .W38 2005 **Wetlands law and policy: understanding section 404** / [edited by] Kim Diana Connolly, Stephen M. Johnson, Douglas R. Williams.

LB 1585.5 .G7 D49 2007 **Science for primary and early years: developing subject knowledge** / Jane Devereux.

LB 2331 .B55 2009 **Developing learner-centered teaching: a practical guide for faculty** / Phyllis Blumberg ; foreword by Maryellen Weimer.

LB 2331.67 .S44 H63 2007 **Hiring right: conducting successful searches in higher education** / Sandra Hochel, Charmaine E. Wilson.

ML 421 .B75 W37 2008 **The WBT Briarhoppers: eight decades of a bluegrass band made for radio** / Tom Warlick and Lucy Warlick ; foreword by Robert Inman.

NA 2545 .P5 A34 1991b **The accessible housing design file** / Barrier Free Environments Incorporated ; [author, Ronald L. Mace].

ND 1143 .N37 2008 **One hundred details from the National Gallery** / Kenneth Clark.

NK 4085 .W36 1993 **British studio pottery; Studio pottery: twentieth century British ceramics in the Victoria and Albert Museum Collection** / Oliver Watson ; photography by Ian Thomas and Mike Kitcatt.

PE 1460 .L94 2008 **The English language: a user's guide** / Jack Lynch.

PN 4888 .E8 M35 1990b **The journalist and the murderer** / Janet Malcolm.

PN 849 .C3 P37 2008 **Literature of the Caribbean** / Lizabeth Paravisini-Gebert.

PQ 4315.2 .C5 2001 **The inferno** / Dante Alighieri ; translated by John Ciardi ; historical introduction by Archibald T. MacAllister.

PQ 8098.12 .O38 A12213 2008b **2666** / Roberto Bolaño; translated from the Spanish by Natasha Wimmer.

PR 1269 .S54 2008 **She stoops to conquer and other comedies** / edited with an introduction and notes by Nigel Wood.

PR 2802 .A2 H37 2008 **The tragedy of Antony and Cleopatra** (New Kittredge Shakespeare Series) / William Shakespeare ; editor, Sarah Hatchuel.

PR 2808 .A2 H37 2008 **The tragedy of Julius Caesar** (New Kittredge Shakespeare Series) / William Shakespeare ; editor, Sarah Hatchuel.

PR 2812 .A2 C34 2007 **The life of Henry V** / William Shakespeare ; editor, Annalisa Castaldo.

PR 2823 .A2 C38 2008 **The tragedy of Macbeth** (New Kittredge Shakespeare Series) / William Shakespeare ; editor, Annalisa Castaldo.

PR 2825 .A2 R68 2008 **The merchant of Venice** / William Shakespeare ; editor, Kenneth S. Rothwell.

PR 2831 .A2 K55 2008 **The tragedy of Romeo and Juliet** (New Kittredge Shakespeare Series) / William Shakespeare ; editors, Bernice W. Kliman, Laury Magnus ; series editor, James H. Lake.

PR 2906 .G74 2007b **Shakespeare's wife** / Germaine Greer.

PR 478 .E8 F87 2000 **The Great War and modern memory** / Paul Fussell.

PR 6011 .O58 H69 2007 **Howards End** / by E.M. Forster.

PR 6029 .R8 Z7198 2008 **The same man: George Orwell and Eveyln Waugh in love and war** / David Lebedoff.

PR 6051 .T56 W47 2008 **When will there be good news?: a novel** / Kate Atkinson.

PR 6056 .R27 S57 2008 **Silks** / Dick Francis and Felix Francis.

PR 6058 .I448 C87 2008 **The price of butcher's meat** / Reginald Hill.

PR 6060 .A467 P75 2008 **The private patient** / P.D. James.

PR 9272.9 .N32 B46 1989 **A bend in the river** / V.S. Naipaul.

PR 9540.9 .A83 W37 2008 **The wasted vigil** / Nadeem Aslam.

PS 2972 .M25 2005 **The magnificent Ambersons** / Booth Tarkington.

PS 3507 .O686 G56 1991 **The ginger man** / J.P. Donleavy.

PS 3515 .E37 M44 2008 **Reading Hemingway's Men without women: glossary and commentary** / Joseph M. Flora.

PS 3537 .T316 A8 1992 **Angle of repose** / Wallace Stegner.

PS 3554 .I3 A6 2008 **Five novels of the 1960s & 70s** / Philip K. Dick ; Jonathan Lethem selected the contents and wrote the notes.

PS 3555 .L625 I53525 2008 **Ralph Ellison's Invisible man: a reference guide** / Michael D. Hill and Lena M. Hill.

PS 3613 .E979 T85 2008 **Twilight** / Stephenie Meyer.

PS 509 .H29 H33 2008 **A Hallowe'en anthology: literary and historical writings over the centuries** / [edited by] Lisa Morton.

PS 648 .H6 O5 2009 **On a raven's wing: new tales in honor of Edgar Allan Poe** / by Mary Higgins Clark ... [et al.] ; edited by Stuart M. Kaminsky.

QA 401 .B35 2008 **The numerati** / Stephen Baker.

QA 484 .B55 1999 **The joy of [pi]** / David Blatner.

QB 581.9 .G66 2008 **The Sun and the moon: the remarkable true account of hoaxers, showmen, dueling journalists, and lunar man-bats in nineteenth-century New York** / Matthew Goodman.

QB 637 .J646 2007 **Earth from space: Smithsonian National Air and Space Museum** / Andrew K. Johnston.

QE 11 .A48 2009 **The mountains of Saint Francis: discovering the geologic events that shaped our earth** / Walter Alvarez.

QE 471.15 .S25 W455 2009 **Sand: the never-ending story** / Michael Welland.

QE 881 .K53 2004 **Mammals from the age of dinosaurs: origins, evolution, and structure** / Zofia Kielan-Jaworowska, Richard L. Cifelli, and Zhe-Xi Luo.

QH 104 .M57 2007 **Wetlands** / William J. Mitsch, James G. Gosselink.

QH 541.5 .M3 W4657 2008 **Wetlands: functioning, biodiversity conservation, and restoration** / Roland Bobbink ...[et al.], editors.

QH 75 .H363 2001 **Handbook for restoring tidal wetlands** / edited by Joy B. Zedler.

QH 75 .I5258 1999 **An international perspective on wetland rehabilitation** / edited by William Streever.

QH 75 .W466 2006 **Ecological engineering; Wetland creation, restoration and conservation: the state of the science** / ed. by William J. Mitsch.

QH 87.3 .B33 2007 **A natural history of quiet waters: swamps and wetlands of the mid-Atlantic coast** / Curtis J. Badger.

QH 87.3 .L39 2005 **This tender place: the story of a wetland year** / Laurie Lawlor.

QH 87.3 .W483 2007 **Wetlands: monitoring, modelling and management** / edited by Tomasz Okruszko...[et al.].

QL 467 .M377 2008 **500 insects: a visual reference** / Stephen A. Marshall.

QL 641 .M39 2008 **Stalking the plumed serpent and other adventures in herpetology** / D. Bruce Means.

QL 737 .P9 P6775 2002 **Primates face to face: conservation implications of human and nonhuman primate interconnections** / edited by Agustin Fuentes and Linda D. Wolfe.

QL 737 .P93 O545 2006 **Old world monkeys** / edited by Paul F. Whitehead and Clifford J. Jolly.

QL 737 .P96 G59 2003 **Gorilla biology: a multidisciplinary perspective** / edited by Andrea B. Taylor and Michele L. Goldsmith.

QL 737 .P96 G73 1996 **Great ape societies** / edited by William C. McGrew and Linda F. Marchant.

QP 84 .T466 1992 **On growth and form** / by D'Arcy Wentworth Thompson.

R 123 .F697 2009 **Medical terminology: a living language** / Bonnie F. Fremgen, Suzanne S. Frucht.

R 123 .S65 1999 **Medical terminology : a programmed systems approach** / Genevieve Love Smith, Phyllis E. Davis, Jean Tannis Dennerll.

R 725.5 .M35 2009 **Professionalism in health care : a primer for career success** / Sherry Makely ; contributing author, Vanessa J. Austin.

R 728.8 .B83 2008 **Medical assisting made incredibly easy: Clinical competencies** / Michelle Buchman.

R 728.8 .D66 2008 **Medical assisting made incredibly easy: Lab competencies** / Peter J. Doolin.

R 728.8 .F79 2008 **Clinical medical assisting: foundations and practice** / Margaret Schell Frazier, Connie Morgan.

R 728.8 .K35 2008 **Medical assisting made incredibly easy: Administrative competencies** / Geri Kale-Smith.

R 728.8 .M43 2009 **Medical assisting: administrative and clinical procedures including anatomy and physiology** 3rd ed. / Kathryn A. Booth.

R 853 .M3 S23 2009 **Paramedic: calculations for medication administration** / Mithriel Salmon, David S. Pomerantz.

RA 1258 .M66 2008 **Poisons on our plates: the real food safety problem in the United States** / Michele Morrone.

RA 784 .F64 1997 **Foods that harm, foods that heal: an A-Z guide to safe and healthy eating** / Reader's Digest.

RB 155.5 .W35 2006 **The troubled dream of genetic medicine: ethnicity and innovation in Tay-Sachs, cystic fibrosis, and sickle cell disease** / Keith Wailoo and Stephen Pemberton.

RC 683.5 .E5 E442 2007 **EKG plain and simple** / Karen M. Ellis.

RC 684 .D5 M94 2004 **Heart disease: everything you need to know** (Your personal health series) / Rob Myers.

RG 551 .P74 2008 **The pregnancy bible: your complete guide to pregnancy and early parenthood** / consulting editors, Joanne Stone, Keith Eddleman.

RM 300 .M63 2008 **Focus on pharmacology: essentials for health professionals** / Jahangir Moini.

RM 300 .W67 2007 **Essentials of pharmacology for health occupations** / Ruth Woodrow.

RT 85.2 .C37 2008 **Spiritual dimensions of nursing practice** / edited by Verna Benner Carson and Harold G. Koenig.

S 591 .T72 2005 **Soils and soil fertility** / Frederick R. Troeh, Louis M. Thompson.

TD 1030 .H36 2008 **Handbook on household hazardous waste** / edited by Amy D. Cabaniss.

TH 4860 .R63 2008 **Green your home: the complete guide to making your new or existing home environmentally healthy** / by Jeanne Roberts ; [with foreword by Kelly Hart].

TJ 808 .K578 2008 **Power to change the world: alternative energy & the rise of the solar city** / by S.L. Klein.

TJ 810 .G35 2008 **Gaiam Real Goods solar living sourcebook: your complete guide to renewable energy technologies and sustainable living** / written and edited by John Schaeffer ; assistant editor Alan Berolzheimer ; product editor Bill Giebler.

TK 5105.875 .I57 I5735 2009 **Internet safety** (The reference shelf; v. 81 no. 2) / edited by Richard Joseph Stein.

TP 265 .F42 2009 **Principles of fire protection chemistry and physics** / Raymond Friedman.

TP 359 .H8 S382 2007 **Smelling land: the hydrogen defense against climate catastrophe** / David Sanborn Scott.

TR 140 .T75 L46 2001 **W.R. Trivett, Appalachian pictureman: photographs of a bygone time** / by Ralph E. Lentz II.

TS 171.4 .M39 2004 **Massive change** / Bruce Mau with Jennifer Leonard and the Institute Without Boundaries.

Z 675 .M4 S63 2008 **Answering consumer health questions: the Medical Library Association guide for reference librarians** / Michele Spatz.

Z 711.45 .K69 2007 **The virtual reference handbook: interview and information delivery techniques for the chat and e-mail environments** / Diane K. Kovacs.

Z 718.85 .G65 2007 **Going the distance: library instruction for remote learners** / edited by Susan J. Clayton.

Reference Material

CR 3515 .H53 2008 **Honor & respect: the official guide to names, titles, and forms of address** / Robert Hickey ; foreword by Pamela Eyring.



DVDs

PN 4784 .T4 L64 2001 **Local news** [disc 1.] To work a miracle -- [disc 2.] Changes and consequences -- [disc 3.] Working team -- [disc 4.] Grace under pressure -- [disc 5.] There's no place like home. / a co-production of Lumiere Productions and Thirteen/WNET ; executive producers, Calvin Skaggs, David Van Taylor.

PN 1995.9 .D4 B54 2005 **The big sleep** / Turner Entertainment Co. ;



Music CDs

M 1000 .R43 O83 B33 2007 **Fountains of Rome; The birds; Pines of Rome** / Respighi.



Videocassettes

RC 86.7 .W926 2001 **Workplace training: standard first aid video** / American Red Cross ; producer /director Christopher C. Johnson ; writers, Celia Strauss ... [et al.].

RC 87.9 .I65 2001 **Infant & child CPR** / American Red Cross.