

New holdings added to the library collection of Gaston College

December 2009

REQUESTS

When requesting new material for addition to the collection it is necessary to include the, Title, Author, ISBN (International Standard Book Number) / ISSN (International Standard Serial Number), and copyright date. Please direct all acquisitions to Dr. Harry Cooke, Cooke.Harry@gaston.edu, (704)-922-6355.

Thank you. We look forward to your requests.

Here is a brief listing of letters assigned to subjects:

A = General works

B-BJ = Philosophy

BF = Psychology

BL-BX = Religion

C,D,E,F = History

G = Geography, Anthropology, Recreation

H = Social Sciences, Business

J = Political Science

KF = Law of the United States

L = Education

M = Music

N = Fine arts

P = Language & Literature

Q = Math, Science, Computer Science

R = Medicine

S = Agriculture

T = Technology, Engineering

U = Military Science

V = Naval Science

Z = Bibliography, Printing, Publishing

East Campus



Books

BH 39 .S322 1999 **On beauty and being just** / Elaine Scarry.

F 234 .J3 K46 2006 **Jamestown, the buried truth** / William M. Kelso.

HD 30.23 .F65 1997 **The agile manager's guide to making effective decisions** / David F. Folino.

HD 31 .B6135 2003 **Reframing organizations: artistry, choice, and leadership** / Lee G. Bolman, Terrence E. Deal.

HD 31 .W33 1997 **The Agile manager's guide to goal-setting and achievement** / by Walter J. Wadsworth.

HD 47.3 .O47 1997 **The agile manager's guide to cutting costs** / by Jeff Olson.

HD 50 .S77 1998 **The agile manager's guide to delegating work** / by Joseph T. Straub.

HD 57.7 .W33 1997 **The agile manager's guide to leadership** / by Walter J. Wadsworth.

HD 58.8 .M53 1989 **Barbarians to bureaucrats: corporate life cycle strategies: lessons from the rise and fall of civilizations** / by Lawrence M. Miller.

HD 62.5 .F5343 2008 **Country living: crafting a business: make money doing what you love** / Kathie Fitzgerald.

HD 66 .S77 1998 **The agile manager's guide to building and leading teams** / Joseph T. Straub.

HD 69 .C6 W45 1985 **The secrets of consulting: a guide to giving & getting advice successfully** / Gerald M. Weinberg; foreword by Virginia Satir.

HD 69 .T54 O47 1997 **The agile manager's guide to getting organized** / by Jeff Olson.

HD 70 .U5 P486 1987 **Thriving on chaos: handbook for a management revolution** / Tom Peters (Thomas J. Peters).

HD 9710 .U52 I232 1988 **Talking straight** / Lee Iacocca, with Sonny Kleinfield.

HF 5387 .B56 1988 **The power of ethical management** / Kenneth Blanchard, Norman Vincent Peale.

HF 5387 .W563 2006 **Ethics, law, and business** / William Arthur Wines.

HF 5438.25 .D55 1998 **The agile manager's guide to customer-focused selling** / by Len D'Innocenzo and Jack Cullen.

HF 5547.5 .S79 1985 **Information payoff: the transformation of work in the electronic age** / Paul A. Strassmann.

HF 5549.5 .M63 S77 1997 **The agile manager's guide to motivating people** / by Joseph T. Straub.

HF 5549.5 .R3 S28 1998 **The agile manager's guide to effective performance appraisals** / by Rebecca M. Saunders.

HF 5549.5 .S38 C35 1998 **The agile manager's guide to hiring excellence** / by Hardy Caldwell.

HF 5604.5 .C66 A3 2008 **Extraordinary circumstances: the journey of a corporate whistleblower** / Cynthia Cooper.

HF 5721 .C44 1998 **The agile manager's guide to writing to get action** / by Dennis Chambers.

HG 4026 .P665 1992 **The Portable MBA in finance and accounting** / edited by John Leslie Livingstone.

HQ 755.8 .F75 1999 **The 7 worst things parents do** / John C. Friel, Linda D. Friel.

HQ 770.4 .W54 1991 **Win the whining war & other skirmishes: a family peace plan** / Cynthia Whitham; illustrations by Barry Wetmore.

LB 2831.6 .C43 2005 **Changing mindsets of educational leaders to improve schools: voices of doctoral students** / edited by Sandra Harris.

LC 191.8 .M58 P84 1998 **On the border of opportunity: education, community, and language at the U.S.-Mexico line** / Marlene C. Pugach.

PE 1404 .N38 2004 **Liberating scholarly writing: the power of personal narrative** / Robert J. Nash; foreword by Carol Witherell.

PE 1408 .T696 2005 **Simon & Schuster handbook for writers** / Lynn Quitman Troyka with Douglas Hesse.

PE 1408 .W577 1987 **Analyze, organize, write: a structured program for expository writing** / Arthur Whimbey, Elizabeth Lynn Jenkins.

PN 1993.5 .A1 C65 1996 **A history of narrative film** / David A. Cook.

PR 2991 .P58 1981 **Shakespeare's women** / Angela Pitt.

PR 6005 .O4 L7 1920 **Lord Jim** / Joseph Conrad.

PS 3515 .E37 O43 1986

PS 3537 .T3234 G73 1939 **The grapes of wrath** / John Steinbeck.

PS 3552 .R685434 D3 2003 **The Da Vinci code: a novel** / Dan Brown.

Q 180.55 .M4 M39 2005 **Qualitative research design: an interactive approach** / Joseph A. Maxwell.

RM 222.2 .R6473 2004 **The Rosedale diet** / Ron Rosedale and Carol Colman.

RT 84.5 .W37 2008 **Nursing: the philosophy and science of caring** / Jean Watson.

TS 1445 .S64 1982 **Textiles in perspective** / Betty F. Smith, Ira Block.

TS 177 .F326 2001 **Facility design and management handbook** / Eric Teicholz, editor-in-chief.